

| | | | | |
|--|---------------------|----------------------|--|------------------------------|
| CERTIFICATE OF EFS TRANSMISSION | | | | |
| Applicant: Rick V. Murakami et al. | | | | Docket No.: 36360/1.9 |
| Application No.: | Filing Date: | Examiner: | Group Art Unit: | Confirmation No. |
| 09/758,836 | 01/10/2001 | Nam V. Nguyen | 2612 | 9796 |
| Invention: DEVICE USING HISTOLOGICAL AND PHYSIOLOGICAL BIOMETRIC MARKER FOR AUTHENTICATION AND ACTIVATION | | | | |
| <p>I hereby certify that the following papers are being transmitted to the United States Patent and Trademark Office via the EFS-Web electronic filing system on the date set forth below:</p> <ul style="list-style-type: none"> • Supplemental Information Disclosure Statement (3 pgs.) • Information Disclosure Citation (3 pgs.) • Two foreign patent references (41 pgs.) • Eleven NPL Documents (57 pg.) <p>Total pages - 105</p> <p><input checked="" type="checkbox"/> Fees being paid for:</p> <p style="padding-left: 40px;">Supplemental Information Disclosure Statement filing fees</p> <p>The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 502375:</p> <p><input checked="" type="checkbox"/> Any additional filing fees required under 37 CFR 1.16.</p> <p><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p> <p><input checked="" type="checkbox"/> Payment by credit card.</p> | | | | |
| Signature: <u>/John R. Thompson/</u> | | | Dated: January 29, 2010 | |
| Printed Name: John R. Thompson | | | Attorney Registration No.: 40,842 | |
| Stoel Rives, LLP One Utah Center 201 S. Main Street, Suite 1100 Salt Lake City, Utah 84111 Phone: (801) 328-3131 Facsimile: (801) 578-6999 | | | | |
| <u>Certificate of Mailing or Transmission</u> | | | | |
| <p>I hereby certify that this paper (along with any referred to as being attached or enclosed) is being transmitted to the USPTO via the EFS-Web electronic filing system or Facsimile (571-273-8300) on the date set forth below, or being deposited with the USPS as First Class Mail in an envelope addressed to Mail Stop _____, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date set forth below.</p> | | | | |
| <u>/Janet L. Wilson/</u> Janet L. Wilson | | | Date: <u>January 29, 2010</u> | |